******8th & 9th District Idaho High School Rodeo Association**

**2020 Shooting Entry Form**

**Cache Valley Hunter Education Center**

**2851 West 200 North (Hwy 30)**

**Logan, UT 84321**

Contestant Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*Jr. High contestants are welcome to come and shoot but may participate in RIFLE ONLY!!\*\*\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Shooting Dates** | **Entry Deadline** | **Light Rifle\*** | **Times** | **Trap Shoot\*\*** | **Times** | **Entry Fee - $24 per day per event** | **TOTAL DUE** |
| March 18th | Feb 21st |  | 5:00 pm |  | 6:00 pm |  |  |
| March 25th | Feb 21st |  | 5:00 pm |  | 6:00 pm |  |  |
| April 8th | Feb 21st |  | 5:00 pm |  | 6:00 pm |  |  |
| April 15th | Feb 21st |  | 5:00 pm |  | 6:00 pm |  |  |

**Make cashier’s check or money order payable to:**

**8th District IHSRA**

**Please return form to: 8th District IHSRA**

**Lynette Smith**

**342 Smith Lane**

**Montpelier, ID 83254 208-847-5486**

\*Light Rifle will include 5 warm up shots, 12 shots prone, 12 shots

standing and 12 shots kneeling

\*\*Trap Shoot will include 2 rounds, 25 skeet each round

Guns will be checked in. Have guns completely unloaded and actions open! Eye and ear protection is required! Need to bring your own ammunition.

Please review all rules on NHSRA.com! This is very important as there are specifications on rifles, scopes, ammunition, slings, etc. We will be weighing guns and trigger pulls and checking scopes. We will let you shoot but you will receive a zero score if equipment is not legal. Also review the legal shooting positions.

LET’S HAVE A FUN & SAFE SHOOT!

For more information please contact Ted or Maja Goodey at 435-230-8261 (Ted) or 435-757-2087 (Maja).

**WAIVER OF LIABILITY: MUST BE SIGNED BY CONTESTANT AND BOTH PARENTS AND BE NOTARIZED.**

We the parents of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, give the nearest hospital permission to administer necessary emergency treatment for injuries he or she may incur while participating in the 8th and 9th District High School Shooting Events. We understand that each contestant must be and is covered by medical insurance. We hereby release the hospital, physicians, ambulance service, EMTs, rodeo sponsors, and stock contractors from all liability. We further do hereby release the 8th District IHSRA, its officials, directors, and volunteers, from all liability for injuries he/she, and/or property may sustain.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s signature Date Parent’s signature Date Contestant’s Signature Date

On this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_­­­2020, before me personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to me known to be the persons who have executed the foregoing release and acknowledged they signed same as their free act and deed.

My commission expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Notary Public \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_